



CITY COUNCIL AGENDA

Wednesday, June 09, 2021

NOTICE IS HEREBY GIVEN that the Herriman City Council shall assemble for a meeting in the City Council Chambers, located at
5355 WEST HERRIMAN MAIN STREET, HERRIMAN, UTAH

5:30 PM - WORK MEETING: (Fort Herriman Conference Room)

- 1. Council Business – 5:30 PM**
 - 1.1 Review of this Evening's Agenda
 - 1.2 Future Agenda Items
 - 1.3 Leadership Task List Review
- 2. Administrative Reports**
 - 2.1. Active Transportation Plan Discussion - Jonathan Bowers, City Engineer
 - 2.2. Discussion regarding a text amendment adopting language to enable large project master planned communities - Chase Andrizzi, City Attorney
- 3. Budget Report**
 - 3.1. Fiscal Year 2021-2022 tentative budget presentation - Alan Rae, Finance Director
 - 3.2. Road Improvement Bond 2021 discussion - Alan Rae, Finance Director
 - 3.3. General Fund Capital Projects Update - Jonathan Bowers, City Engineer
- 4. Annexation Area Update**
 - 4.1. Working Group Updates
 - 4.2. Proposed Olympia road cross sections - Jonathan Bowers, City Engineer
- 5. Adjournment**

7:00 PM - GENERAL MEETING:

- 6. Call to Order**
 - 6.1 Invocation/Thought/Reading and Pledge of Allegiance
 - 6.2 City Council Comments and Recognitions

5355 W. Herriman Main St. • Herriman, Utah 84096
(801) 446-5323 office • herriman.org



7. Public Comment

Audience members may bring any item to the City Council's attention. Comments will be limited to two minutes. State Law prohibits the Council from acting on items that do not appear on the agenda. Public comments for this meeting will also be conducted electronically. Any person interested in addressing the Council may submit a comment by emailing recorder@herriman.org or by visiting Herriman.org/agendas-and-minutes, where there is a link to fill out an online public comment form. Your statement will be read into the public record.

8. City Council Board and Committee Reports

9. Consent Agenda

9.1. Approval of the April 14, 2021 City Council meeting minutes

9.2. Approval of a resolution adopting the Herriman City Engineering Standards

10. Discussion and Action Items

10.1. Discussion and consideration of a resolution amending the Fiscal Year 2020-2021 Herriman City Budget - Alan Rae, Finance Director

10.2. Discussion and consideration of a resolution creating the Herriman City Fire Service Area - Chase Andrizzi, City Attorney

10.3. Discussion and consideration of an ordinance adopting dog park rules and regulations - Anthony Teuscher, Deputy Director of Parks, Recreation and Events

11. Future Meetings

11.1. June 17 - Planning Commission Meeting 7:00 p.m.

12. Events

12.1. June 21 - 26 - Fort Herriman Towne Days

13. Adjournment

14. Recommence to Work Meeting (If Needed)

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the City Council may participate electronically via telephone, Skype, or other electronic means during this meeting.

PUBLIC COMMENT POLICY AND PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Council will be asked to complete a written comment form and present it to Jackie Nostrom, City Recorder. In general, the chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action.

I, Jackie Nostrom, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City's website at www.herriman.org. Posted and dated this 3rd day of June, 2021. /s/ Jackie Nostrom, City Recorder

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