



HERRIMAN TRAILS COMMITTEE AGENDA Wednesday, September 2, 2020

NOTICE IS HEREBY GIVEN that the Herriman Trails Committee shall assemble for a meeting in Herriman, Utah.

THIS MEETING WILL BE CONDUCTED ELECTRONICALLY

Meeting link:

<https://meet.google.com/muq-ubep-cpp>

8:00 PM

1. Welcome
2. Review and Approval of Minutes
3. Public Comments
4. Eagle Scouts – Noah Tsubaki & Caleb Eagar
5. Stampede Alignment Discussion
 - a. Multi-use /Bi-directional Aspect
 - b. Name
6. Rodeo Trails Update – Joe Zimmerman
7. Juniper Canyon Update
8. Pump Track Storage
9. OHV Feasibility Study Updates
10. Adjourn

****Note:** The public is welcome to attend all Herriman Trails Committee meetings. If you represent a scout or youth group interested in attending, you may wish to contact wthomas@herriman.org or 801-446-5323 to make sure we plan for adequate space for our committee as well as your group and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members may participate electronically via telephone, Skype, or other electronic means during this meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City's website at www.herriman.org

Posted and Dated this 31st day of August, 2020

Wendy Thorpe, Deputy City Recorder