SPECIAL COMMUNITY DEVELOPMENT AND RENEWAL AGENCY OF HERRIMAN CITY
AGENDA

Wednesday, February 12, 2020

NOTICE IS HEREBY GIVEN that the Herriman Community Development and Renewal Agency shall hold a meeting at the Herriman City Hall Council Chambers, located at 5355 West Herriman Main Street, Herriman, Utah.

8:00 PM: (OR AS SOON AS POSSIBLE THEREAFTER)

1. Call to Order
   1.1. Motion for review and outline of the finalization process to approve the minutes of February 12, 2020

2. Discussion and Action Items
   2.1. Discussion and consideration of a resolution approving a Participation Agreement with Game Point Properties LLC in the Herriman North Community Reinvestment Area – Heather Upshaw, Economic Development Manager

3. Adjournment

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the Community Development and Renewal Agency may participate electronically via telephone, Skype, or other electronic means during this meeting.

I, Jackie Nostrom, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City’s website at www.herriman.org

Posted and Dated this 6th day of February 2020

Jackie Nostrom, MMC
City Recorder